## LOBBYIST MONTHLY REPORT FORM

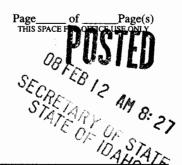


## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



|  |   |                                | learly in black ink)<br>at bottom of page                             |                        |            |                    |                         |                    |           |           | 10%            | STATE         |
|--|---|--------------------------------|---|------------------------|------------|--------------------|-------------------------|--------------------|-----------|-----------|----------------|---------------|
| Lobbyist's name and permanent business address DIANE GOLDER-KEYS |   |                                |   |                        |            |                    | repared                 | Period covered     |           |           |                |               |
| _  |   |                                |   |                        |            | ı                  |                         |                    |           |           | month en       | ding          |
|  |   | h 14th St<br>DAHO 837          |   |                        |            |                    | February                | 11, 2              | 8008      | (Mo.)     | (Day)          | (Yr.)<br>2008 |
| Item<br>1  | Totals  | of all reportab                | le expenditures made or   | incurred               | by Lobby   | yist or by         | Lobbyist's Emple        | oyer on l          | ehalf of  | Lobby     | ist's Emplo    | oyer.         |
| Reimburs   | tegory of Exed Personal Living Pertaining to Lo |                                | * Total Amount for<br>All Employers                                   | Proportio<br>Item 3, a |            |                    | buted by each emp       | loyer ( <b>Ide</b> | entify em | ployers,  | under          |               |
|  | Not Have to b                                   |                                | All Elliployers   | Emplo                  | yer No.    | 1 E                | mployer No. 2           | Emp                | loyer No  | 0. 3      | Employ         | er No. 4      |
|  | inment<br>nd Refreshm                           | nent                           | \$  | \$                     |            | \$_                |                         | \$                 |           |           | \$             |               |
| Living   | Accommoda                                       | ations                         |   | l                      |            | _                  |                         |                    |           |           |                |               |
| Advert   | ising   |                                |   |                        |            | _ _                |                         |                    |           | [         |                |               |
| Travel   |   |                                |   | NO                     | ) EXPE     | ENDITU             | RES BY LOB              | BYIST              | OR        | EMPLO     | YER            |               |
| Teleph   | one   |                                |   |                        |            |                    |                         |                    |           |           |                |               |
| Other I  | Expenses or                                     | Services                       |   |                        |            | _ _                |                         |                    |           |           |                |               |
|  |   | Total                          | \$  | \$                     |            | \$_                |                         | \$                 |           |           | \$             |               |
| **   | When the num                                    | ber of employers               | I<br>you are reporting for requi                                      | <br>res multiple       | e L-3 form | l<br>is to be file | ed a total amount fo    | l<br>r all empl    | oyers sho | uld be er | ntered on Pa   | ge 1.         |
| Item   | The totals                                      | of each expend                 | iture of more than fifty of   | lollars (\$5           | 0) for a l | egislator          |                         | <del> </del>       |           |           |                |               |
| 2  | Date  |                                | Place   |                        | Am         | ount               | Names o                 | of Legislat        | ors & Pu  | blic Offi | cials in Grou  | ıp ·          |
|  |   |                                |   |                        |            |                    |                         |                    |           |           |                | v             |
|  |   |                                |   |                        |            |                    |                         |                    |           |           |                |               |
| N/A  | 4   |                                |   |                        |            |                    |                         |                    |           |           |                |               |
|  |   |                                |   |                        |            |                    |                         |                    |           |           |                |               |
| П  | Continued on                                    | attached page(s)               |   |                        |            |                    |                         |                    |           |           |                |               |
|  | Continued on                                    | 10 (7                          | RUCTIONS  |                        |            | Item<br>3          | En                      | nployer(s)         | Name(s)   | and Add   | dress(es)      |               |
|  | o should file                                   | e this form: A                 | ny lobbyist registered u  | nder Sect              | ion        |                    | DEPENDENT<br>595 S. 14t |                    |           |           | OKERS<br>ID 83 |               |
|  |   | : Monthly repities of the past | ports due within ten (10 month.                                       | ) days of              | the        | No.2               |                         |                    |           |           |                |               |
| ТО   | BE FILED  | В                              | en Ysursa<br>etary of State   |                        |            | No.3               |                         |                    |           |           |                |               |
|  | Pho   | PO<br>Boise,                   | Early of State<br>Box 83720<br>ID 83720-0080<br>2852 Fax: (208) 334-2 | 282                    |            | No.4               |                         |                    |           |           |                | -             |

|                          |  | slator, or for or on behalf of                                      |  |  |  |  |  |  |  |
|--------------------------|--|---|--|--|--|--|--|--|--|
| <u>L</u>                 | Date Amoun   |   | Name of Legislator Receiving   | or Benefited   |  |  |  |  |  |
|                          |  |   | NO EXPENDITURES MADE   |  |  |  |  |  |  |
| or H                     |  | ation, the number of the Senate<br>er legislative activity in which | LEGISLATIVE SUB  | JBJECT IDENTIFICATION  |  |  |  |  |  |
| bject Code<br>rom table) | Bill, Resolution or Othe<br>Legislative Ident, Number<br>HB 353<br>411<br>412<br>429 |   | 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, gederal 14 Government, municipal 15 Government, special districts 16 Government, state | 17 Health service, medicine, drugs and controlled substances, healt insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, minin and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) |  |  |  |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signalure Regle FEB. 11,2008